

STATE OF SOUTH CAROLINA,
County of Greenville

I, Ada E. Cooper

WHEREAS, I the said Ada E. Cooper

SEND GREETING:

in and by my certain promissory note in writing, of even date with these presents am well and truly indebted to Judson Mills
~~SOUTH CAROLINA LIFE INSURANCE COMPANY~~ a corporation chartered under the laws of the State of South Carolina, in the full sum of Nine Hundred and no/100
The Peoples National Bank of Greenville
(\$ 900.00) DOLLARS, to be paid at Greenville, S. C., together with interest thereon from date
hereof until maturity at the rate of six (6) per centum per annum, said principal and interest being payable in monthly
installments as follows:

Beginning on the 1st day of October, 1939, and on the 1st day of each month of
each year thereafter the sum of \$ 9.00, to be applied on the interest and principal of said note, said payments to continue up to in-
cluding the 1st day of March, 1951, and the balance of said principal and interest to be due and payable on the 1st day of April
1951; the aforesaid monthly payments of \$ 9.00 each are to be applied first to interest at the rate
of six (6) per centum per annum on the principal sum of \$ 900.00 or so much thereof as shall, from time to time, remain unpaid
and the balance of each monthly payment shall be applied on account of principal.

All installments of principal and all interest are payable in lawful money of the United States of America; and in the event default is made in the payment
of any installment or installments, or any part thereof, as therein provided, the same shall bear simple interest from the date of such default until paid at the
rate of seven (7%) per centum per annum.

And if any portion of principal or interest be at any time past due and unpaid, or if default be made in respect to any condition of agreement or covenant
contained herein, then the whole amount evidenced by said note to become immediately due, at the option of the holder thereof, who may sue thereon, and fore-
close this mortgage; and in case said note, after its maturity should be placed in the hands of an attorney for suit or collection, or if before its maturity, it
should be deemed by the holder thereof necessary for the protection of its interests to place, and the holder should place, the said note as mortgage in the
hands of an attorney for any legal proceedings, then and in either of said cases the mortgagor promises to pay all costs and expenses (including 10% per cent,
of the indebtedness as attorneys' fees, this to be added to the mortgage indebtedness, and to be secured under this mortgage as a part of said debt.

NOW, KNOW ALL MEN, That I, Ada E. Cooper
in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said Judson Mills
~~SOUTH CAROLINA LIFE INSURANCE COMPANY~~ according to the terms of the said note, and also in consideration of the further sum of THREE DOLLARS, to me
the said Ada E. Cooper in hand well and truly paid by the said Judson Mills
~~SOUTH CAROLINA LIFE INSURANCE COMPANY~~ at and before the signing of these presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these
Presents do grant, bargain, sell and release unto the said Judson Mills

All that certain piece, parcel or lot of land on the East side of 4th Avenue in Judson Mills No. 1 Village in the County of Greenville, State of South Carolina, being known and designated
as Lot no. 24 as shown on a plat of Section 1 of Judson Mills Village made by Dalton & Neves,
Engineers, in August, 1939, which plat is recorded in the R. M. C. Office for Greenville County
in Plat Book K, at pages 11 and 12, and having, according to said plat, the following metes and
bounds, to-wit:-

BEGINNING at an iron pipe on the East side of 4th Avenue 106 feet South of the Southeast
corner of the intersection of 4th Avenue and Goodrich Street and running thence with 4th Avenue
S. 4-30 W. 70 feet to an iron pipe, joint front corner of lots No. 23 and 24; thence with the line
of Lot No. 23, S. 85-30 E. 88.5 feet to an iron pipe, joint rear corner of Lots No. 6 and 7;
thence with the line of lot No. 6, N. 4-30 E. 70 feet to an iron pipe, joint corner of lots No.
5, 6, 24 and 25; thence with the line of lot No. 25, N. 85-30 W.
88.5 feet to the beginning corner.

This is the identical property conveyed to the mortgagor herein by deed of Judson Mills
of even date herewith, and this mortgage is given to secure the unpaif portion of the purchase
price.

STATE OF SOUTH CAROLINA,
COUNTY OF GREENVILLE.

ASSIGNMENT

FOR VALUE RECEIVED Judson Mills hereby assigns, transfers, and sets over unto The Peoples
National Bank of Greenville the within mortgage and the note which it secures.
Dated this 31st day of October, 1939.

Witness: Billie Mahaffey
Betty Wells.

JUDSON MILLS
BY: A. B. SIBLEY
TREASURER.

ASSIGNMENT RECORDED November 3, 1939 at 1 P. M. #14030 BY: E. G.

This Mortgage Assigned to Judson Mills
on 24 day of Sept 1942 Assignment recorded
in Vol. 314 of R. E. Mortgages on Page 185

This Mortgage Assigned to First Natl. Bank
on 25 day of Sept 1942 Assignment recorded
in Vol. 314 of R. E. Mortgages on Page 185